Why Government?

**Nope, Not the Cartoon Tiger (the other Hobbes)**

Thomas Hobbes was an English scholar and philosopher. He was born in 1588 and later became a tutor to a very wealthy family. As a tutor Hobbes had access to many books, traveled often, and met many important thinkers. Hobbes lived in Paris through the English Civil Wars and was interested in the nature of government. He wrote about many topics, including politics, geometry, physics, religion, and history. Hobbes was one of many scholars who tried to answer the question, “Why do we have government?”

**Poor, Nasty, Brutish, and Short**

Hobbes saw humans as naturally selfish and quick to fight. He believed that before there were governments, people lived in a state of nature. In a state of nature, everyone had a right to everything. In order to get what they wanted, people would always be at war with everyone else. Nobody would produce anything like inventions, art, or even crops or tools because they would be afraid other people would take them away. Hobbes didn’t paint a very pretty picture of life without government.

**Social Contract**

Hobbes lived at a time when many philosophers were thinking about the nature of government. He was one of the first of his era to discuss the idea of a social contract between people and their government. A contract is an agreement in which both sides agree to something in order to reach a shared goal. In Hobbes’ view, people agreed to give up some rights and power in exchange for protection. But for Hobbes, the social contract was no two-way street. He believed that once the people agreed to hand over power in exchange for protection, they lost the right to overthrow, replace, or even question the government.

**Leviathan**

Hobbes wrote a book called Leviathan (luh-VI-uh-then) to explain how he thought governments should work. Hobbes wrote Leviathan during the English Civil War. He wrote about the social contract, and he spent much of the book trying to show that a strong central authority was the only way to avoid the evils of war. Hobbes believed a single sovereign, or ruler, should have total authority over the people. He believed in a monarchy led by a king. That’s because he thought that government would work best if all the power rested in one place. No three branches for Hobbes!

**Monarchy? Not Democracy?**

Many political thinkers—including America’s Founding Fathers—built on Hobbes’ ideas, especially the idea of a social contract. Hobbes was more concerned with protection and order than rights. But people like John Locke and Jean-Jacques Rousseau changed the focus from monarchy to democracy—power with the people instead of a sovereign. They began to see that people have rights that must be protected even from government.
A Man with Many Hats

John Locke was born in England in 1632, at about the same time that Hobbes was about to begin his life’s work as a philosopher. Locke considered becoming a minister, started his career as a doctor, but ended up as a philosopher and political scientist. He had many interests and produced a number of writings that influenced future leaders. One of those leaders was Thomas Jefferson, who helped America gain independence from Britain nearly 150 years after Locke was born. Jefferson studied Locke’s writings, and Locke’s ideas show up in our own Constitution.

The Blank Slate

One of Locke’s books, called An Essay Concerning Human Understanding, took over 18 years to write! In it, he says that people are born with a mind like a tabula rasa, which means a blank slate or page. During life, that blank slate gets filled up with the things a person experiences with the five senses. He said people learn and develop differently because they are exposed to different things. The one thing people have in common is that they are human and share a human nature that is the same for all people everywhere.

Natural Rights

Locke imagined a set of natural rights that human beings share. These are the right to life, liberty, and property. Life refers to the fact that people want to live and will fight to survive. Liberty means that people want to be as free as possible to make their own decisions. Property represents the fact that people want to own things that help them survive, such as land, food, and tools. Locke believed these rights aren’t given to people—they are born with them.

Why do we need a government?

Locke also wondered what life would be like if people didn’t have a government. Like Hobbes, he believed this would lead to a state of nature with no rules, no one in charge, and no way for people to protect their natural rights. He believed the purpose of government is to end the state of nature and give people certain protections. But Locke also believed that governments should protect people’s natural rights.

Social Contract

Locke believed a government can only be legitimate, or valid, if it is based on a social contract with citizens. For Locke, the social contract between a government and its people worked both ways: The people agree to give up some freedoms, but only if the government agrees to protect everyone’s rights. If the government fails to deliver, the people have the right to revolt like the colonists did during the American Revolution. This two-way exchange between citizens and government was very different from Hobbes’ view.
**Why Government?**

**A. Sketch it out.** Use words and images to create cartoons showing the ‘big ideas’ of Hobbes and Locke.

- **Thomas Hobbes**
  - State of Nature
    - How would it look? What’s happening? What’s not happening?

- **John Locke**
  - Social Contract
    - Who is involved? What is being exchanged?

- **Government**
  - Who is the government? Does it ever change?
Why Government?

B. Venn. Put the number of the word in the right category.

1. Natural Rights 6. No laws
2. Life 7. Laws
3. Liberty 8. Compromises are made
4. Property 9. You are on your own!
5. Government 10. Rights are protected.

C. What’s the connection? Describe how the words listed are connected to one another.

1. Life / Liberty / Property
2. State of Nature / War

D. Agree or Disagree? Read each statement and determine if Hobbes and Locke would agree.

- There are no laws in a state of nature, and people are always at war.
  - Agree or Disagree

- Government is needed to create laws, protect people and provide services.
  - Agree or Disagree

- The ruler should be someone that has complete power and cannot be overthrown if the people are unhappy.
  - Agree or Disagree

On the statement where they disagree, explain how Locke saw things differently.